|                                                               | 3                                                                                                                                                                                                                 | 541                       | 3600                   | 3602              | 3605                                           | 3608               | N                                              |                   |                    | PN           |                 | PR           | R                                        | 7/96              |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------|------------------------------------------------|--------------------|------------------------------------------------|-------------------|--------------------|--------------|-----------------|--------------|------------------------------------------|-------------------|
| lln                                                           | itoc                                                                                                                                                                                                              | l Statos                  | Postal Servi           | 00                |                                                | Container          | Quantities                                     | (Fill in all that | apply)             |              |                 | Check        | Rate That Applies                        |                   |
|                                                               |                                                                                                                                                                                                                   |                           |                        |                   | dicale                                         | 1-Ft.<br>MM Trays  | 1-Ft. 2-Ft. MM Trays MM Trays                  |                   | 2-Ft. T            |              | etter Travs     |              | nprofit Rate (NP)                        | ပ္ပ               |
| Postage Statement — Periodicals Nonprofit and Classroom Rates |                                                                                                                                                                                                                   |                           |                        |                   |                                                | '                  |                                                |                   | ımber              | ,            |                 |              | ssroom Rate (CL)                         | 3541              |
|                                                               |                                                                                                                                                                                                                   |                           |                        | Ooiii Na          | 1162                                           | Trays              | of Sac                                         | ks of             | Pallets            | _ of Other_  |                 |              | idental First-Class End                  |                   |
| Pub                                                           | icatio                                                                                                                                                                                                            | on Title or               | News Agent             |                   |                                                |                    |                                                | Publication       | on No.             | Editio       | n Code/K        |              | Processing Category  Letters (DMM C050   | 0)                |
| Mail                                                          | er's N                                                                                                                                                                                                            | Name. Addı                | ress (Incl. ZIP Code   | ), and Tel. No.   | Entry Post Office Nar                          | ne. State, and 2   | ZIP+4                                          | Issue Da          | Issue Date         |              | Issue Frequency |              | ☐ Flats (DMM C050) ☐ Automation Flats    | 30                |
|                                                               |                                                                                                                                                                                                                   | , , , , , , , , , , , , , | (                      | ,,                |                                                | o, otato, a.i.a.   |                                                |                   |                    |              |                 | ,            | (DMM C820)                               | 000               |
|                                                               |                                                                                                                                                                                                                   |                           |                        |                   |                                                |                    |                                                | Mailing D         | ate                | State        | ment Seq        | uence        | ☐ Machinable Parcels<br>(DMM C050)       | s                 |
|                                                               |                                                                                                                                                                                                                   |                           |                        |                   |                                                |                    |                                                |                   |                    | No.          |                 |              | □ Irregular Parcels                      |                   |
| CTA                                                           | S C                                                                                                                                                                                                               | ustomer Re                | ef. ID                 |                   | Finance Number                                 | ONE of Davi        | ad Caatia                                      |                   |                    |              |                 |              | (DMM C050)                               | <sub>\omega</sub> |
|                                                               |                                                                                                                                                                                                                   | -1- 11-1                  |                        |                   | Complete only                                  |                    |                                                |                   |                    |              |                 |              |                                          |                   |
|                                                               | MDI                                                                                                                                                                                                               |                           | ection if this stat    | ement is for t    | ONE ISSUE or                                   |                    |                                                |                   |                    |              |                 |              | alendar month. Ent<br>e per piece charge |                   |
| Ave                                                           | rage                                                                                                                                                                                                              | Weight pe                 | er Copy for Issue (    | DMM P013)         |                                                | multiply           | number of                                      | f addressed       | l pieces p         |              |                 |              | ues and put result                       |                   |
|                                                               |                                                                                                                                                                                                                   |                           |                        |                   | lbs.                                           | lines 16           | through 27                                     | 7 as approp       | riate.             |              |                 |              |                                          | ω                 |
|                                                               |                                                                                                                                                                                                                   |                           | (Round o               | off to 4 decimal  | places if necessary)                           | Number o           | of Issues Thi                                  | s Month           |                    | Perce        | ent of Adv.     | in Total N   | Month's Issue                            | %                 |
|                                                               |                                                                                                                                                                                                                   |                           | sing in This Issue     |                   | %                                              | Weight of          | One Sheet                                      | (DMM P200)        |                    | -            |                 |              | I                                        | lbs.              |
| Pos                                                           | st Of                                                                                                                                                                                                             | fice Comp                 | outed Average of       | Combined We       | eight per Copy                                 | 0 11               |                                                |                   |                    |              | (Round o        | off to 6 dec | cimal places if necess                   | ary)              |
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| _                                                             |                                                                                                                                                                                                                   | Zone                      | Subscriber             | Non-<br>subscrib  | er Total Copies                                | Total P            | ounds                                          | Advertisi         |                    | Rate         | P               | ostage       | Totals                                   |                   |
| ion                                                           | 4                                                                                                                                                                                                                 | Dal IInit                 | Copies*                | Copies'           | *                                              |                    |                                                | Pounds            |                    | 5.180        |                 |              |                                          |                   |
| or fraction)                                                  |                                                                                                                                                                                                                   | Del. Unit<br>SCF          |                        |                   |                                                |                    |                                                |                   | 1                  | .191         |                 |              | _                                        |                   |
| ţ.                                                            |                                                                                                                                                                                                                   | 1 & 2                     |                        |                   |                                                |                    |                                                |                   |                    | .212         |                 |              | -                                        | Z                 |
| õ                                                             | 4.                                                                                                                                                                                                                | 3                         |                        |                   |                                                |                    |                                                |                   |                    | .223         |                 |              |                                          |                   |
| punod                                                         | 5.                                                                                                                                                                                                                | 4                         |                        |                   |                                                |                    |                                                |                   |                    | .250         |                 |              |                                          | _                 |
| 90                                                            | 6.                                                                                                                                                                                                                | 5                         |                        |                   |                                                |                    |                                                | .292              |                    |              |                 |              |                                          |                   |
| (Per                                                          | 7.                                                                                                                                                                                                                |                           |                        |                   |                                                |                    |                                                |                   |                    | .335         |                 |              |                                          | 9                 |
| 9                                                             | 8.                                                                                                                                                                                                                | 7                         |                        |                   |                                                |                    |                                                |                   |                    | .388         |                 |              |                                          |                   |
| Rate                                                          | 9.                                                                                                                                                                                                                | 8<br>Subtotals            |                        |                   |                                                |                    |                                                |                   |                    | .432         | -               |              |                                          |                   |
| 2                                                             |                                                                                                                                                                                                                   |                           |                        |                   | f th - 400/ limit                              |                    |                                                | 2544 D. N         |                    | 11           |                 |              | _                                        | 7                 |
| puno                                                          | * All commingled nonsubscriber copies in excess of the 10% limit must pay regular rates and use Form 3541-R. Noncommingled nonsubscriber copies in excess of the 10% limit are not mailable at Periodicals rates. |                           |                        |                   |                                                |                    |                                                |                   |                    |              |                 |              | Ž                                        |                   |
| Po                                                            | 12.                                                                                                                                                                                                               | Nonadver                  | rtising Pounds (To     | tal Ibs. – Adv. I | bs.)                                           | x \$.140 <i>(l</i> | _ x \$.140 (Nonprofit) OR \$.108 (Classroom) = |                   |                    |              |                 |              | _                                        |                   |
|                                                               | L                                                                                                                                                                                                                 | ines 11,                  | 14, and 15 are         | reserved.         |                                                |                    | Total Po                                       | ostage (          | ge (Lines 10 + 12) |              |                 | 13.          |                                          |                   |
|                                                               |                                                                                                                                                                                                                   | Level                     | Sorted Under DMM       |                   | 1890 pkg-based ltrs. Description (DMM E239 and |                    |                                                | r Qualified       |                    | Rate         |                 | ostage       |                                          | 7                 |
|                                                               |                                                                                                                                                                                                                   |                           | M290 M897 flats        |                   | sed ltrs. E249 as applicable)                  | of Copies          | Address                                        | sed Pieces        | Homprom            | Classrooi    | n               |              |                                          | PR                |
|                                                               | 16.                                                                                                                                                                                                               |                           |                        | Not ZIP+4/Ba      |                                                |                    |                                                |                   | \$.208             |              |                 |              |                                          |                   |
|                                                               | 17.                                                                                                                                                                                                               | G                         | "Basic"<br>Presort     | ZIP+4 Letters     | Letters                                        |                    |                                                |                   | .200               | .161<br>.151 |                 |              | _                                        |                   |
| _                                                             | 18.                                                                                                                                                                                                               |                           |                        | Barcoded          | Flats                                          |                    |                                                |                   | .181               | .131         |                 |              |                                          |                   |
| )ce                                                           | 19.                                                                                                                                                                                                               |                           |                        | Not ZIP+4/Ba      |                                                |                    |                                                |                   | .157               | .125         |                 |              |                                          | R                 |
| addressed piece)                                              | 20.                                                                                                                                                                                                               | Н3                        | "3-Digit"              | ZIP+4 Letters     | s                                              |                    |                                                |                   | .152               | .121         |                 |              |                                          |                   |
| ed                                                            | 21.                                                                                                                                                                                                               | 113                       | Presort                | Barcoded          | Letters                                        |                    |                                                |                   | .145               | .115         |                 |              |                                          |                   |
| 9SS                                                           |                                                                                                                                                                                                                   |                           |                        |                   | Flats                                          |                    |                                                |                   | .139               | .110         |                 |              |                                          |                   |
| dre                                                           | 22.                                                                                                                                                                                                               |                           |                        | Not ZIP+4/Ba      |                                                |                    |                                                |                   | .157               | .125         |                 |              |                                          |                   |
| 90                                                            | 23.                                                                                                                                                                                                               | H5                        | "5-Digit"<br>Presort   | ZIP+4 Letters     | Letters                                        |                    |                                                |                   | .152               | .121         |                 |              | _                                        |                   |
| (Per                                                          | 24.                                                                                                                                                                                                               |                           | ricsort                | Barcoded          | Flats                                          |                    |                                                |                   | .137               | .108         |                 |              | _                                        |                   |
| )<br>e                                                        | 25.                                                                                                                                                                                                               | I1                        | Carrier Route          |                   | 1 1010                                         |                    |                                                |                   | .112               | .087         |                 |              | _                                        |                   |
| Rate                                                          | 26.                                                                                                                                                                                                               | I2                        | 125-Piece Walk         | Sequence          |                                                |                    |                                                |                   | .110               | .085         |                 |              |                                          |                   |
| Ϋ́                                                            | 27.                                                                                                                                                                                                               | 13                        | Saturation Walk        | Sequence          |                                                |                    |                                                |                   | .104               | .080         |                 |              |                                          |                   |
| Piece                                                         | 28.                                                                                                                                                                                                               | Subtotals                 | ·                      |                   |                                                |                    |                                                |                   |                    |              | +               |              |                                          |                   |
| Δ                                                             |                                                                                                                                                                                                                   |                           | rcentage (100 – Adv. % |                   |                                                |                    | (Line 28) x \$.00042 (NP) OR \$.00035 (CL) =   |                   |                    |              |                 |              |                                          |                   |
|                                                               | <b>—</b>                                                                                                                                                                                                          |                           |                        |                   |                                                |                    | x \$.006 (NP) OR \$.005 (CL) =                 |                   |                    |              |                 |              |                                          |                   |
|                                                               | 31. No. of Addr. Pcs. ( <i>not copies</i> ) entered at SCF zone rate                                                                                                                                              |                           |                        |                   |                                                |                    |                                                |                   |                    |              |                 |              |                                          |                   |
|                                                               | JZ.                                                                                                                                                                                                               | i olai Fiel               | oc nate Discount (     | Lii 163 23 + 30 · | . 01)                                          | Total Pie          | ce Rate Pr                                     | ostage (Lin       | es 28 – 3          |              | -   -           |              | 33.                                      |                   |
|                                                               |                                                                                                                                                                                                                   |                           |                        |                   | Total Postage Side                             |                    |                                                |                   |                    |              |                 |              | 34.                                      |                   |
| PS.                                                           | Forr                                                                                                                                                                                                              | n 3541-                   | <b>N</b> July 1996     |                   |                                                | ,                  |                                                | ,                 | ,                  |              | Go              | to Rev       | verse of This F                          | orm               |

## In-County and Foreign Rates

|                                                                                                                                                                                                                                                                                                                                                         | Total Postage From Side 1 (Line 34)                                                                                                                                         |                     |                      |                                       |                                      |              |                                                                          |           |                                                |                               | 35.       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------------------|-----------|------------------------------------------------|-------------------------------|-----------|-----|
| In-County                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                     |                      |                                       |                                      |              |                                                                          |           |                                                |                               |           |     |
| -e                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |                     | Subscribe            | r Copies*                             | Nonsubscri                           | ber Copies   | * Total Co                                                               | pies      | Total Pounds                                   | Rate                          | Postage   |     |
| Rate                                                                                                                                                                                                                                                                                                                                                    | 36.                                                                                                                                                                         | Delivery U<br>Entry | nit                  | · · · · · · · · · · · · · · · · · · · |                                      |              |                                                                          |           |                                                | \$.111                        |           |     |
| Pound                                                                                                                                                                                                                                                                                                                                                   | 37.                                                                                                                                                                         | All Other E         | ntry                 |                                       |                                      |              |                                                                          |           |                                                | .121                          |           |     |
|                                                                                                                                                                                                                                                                                                                                                         | *All commingled nonsubscriber copies over 10% limit are not eligible                                                                                                        |                     |                      |                                       |                                      | -county rate | S.                                                                       | Tota      | I In-County Pound Ra                           |                               | age 🕒     | 38. |
|                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                                                                           | Level               |                      | Descri                                | Description and E249 as applicable)  |              | Numbe                                                                    | r of      | No. of Qualified<br>Addressed Pieces           | Rate                          | Postage   |     |
|                                                                                                                                                                                                                                                                                                                                                         | 39.                                                                                                                                                                         |                     | (DIVIIVI LZ          |                                       | Not ZIP+4/Barcoded                   |              | Сори                                                                     |           | / Tuai cocca i iocca                           | \$.080                        |           |     |
| te)                                                                                                                                                                                                                                                                                                                                                     | 40.<br>41.                                                                                                                                                                  | J1                  | "Basic"<br>Presort   | ZIP+4 Letters                         |                                      |              |                                                                          |           |                                                | .080                          |           |     |
| ra                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |                     |                      |                                       | Letters                              |              |                                                                          |           |                                                | .080                          |           |     |
| nd                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |                     |                      | Barcodeo                              | Flats                                |              |                                                                          |           |                                                | .080                          |           |     |
| no                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |                     |                      | Not ZIP+                              | 4/Barcoded                           |              |                                                                          |           |                                                | .080                          |           |     |
| d                                                                                                                                                                                                                                                                                                                                                       | 43.                                                                                                                                                                         |                     | "3-Digit"            | ZIP+4 Letters                         |                                      |              |                                                                          |           | .076                                           |                               |           |     |
| ı tc                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                             | J3                  | Presort              |                                       | Letters                              |              |                                                                          |           |                                                | .076                          |           |     |
| <u>i</u>                                                                                                                                                                                                                                                                                                                                                | 44.                                                                                                                                                                         |                     |                      | Barcoded                              | Flats                                |              |                                                                          |           |                                                | .065                          |           |     |
| Rate (In addition to pound rate)                                                                                                                                                                                                                                                                                                                        | 45.                                                                                                                                                                         |                     |                      | Not ZIP+                              | 4/Barcoded                           |              |                                                                          |           |                                                | .080                          |           |     |
| ad                                                                                                                                                                                                                                                                                                                                                      | 46.                                                                                                                                                                         |                     | "5-Digit"            | ZIP+4 Le                              |                                      |              | +                                                                        |           |                                                | .076                          |           |     |
| Ţ                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |                     | "5-Digit"<br>Presort |                                       | Letters                              |              |                                                                          |           |                                                | .063                          |           |     |
| e<br>e                                                                                                                                                                                                                                                                                                                                                  | 47.                                                                                                                                                                         |                     |                      | Barcodeo                              | Flats                                |              |                                                                          |           |                                                | .065                          |           |     |
| ζat                                                                                                                                                                                                                                                                                                                                                     | 48.                                                                                                                                                                         | K1                  | Carrier Route        |                                       |                                      |              |                                                                          |           |                                                | .042                          |           |     |
| e F                                                                                                                                                                                                                                                                                                                                                     | 49.                                                                                                                                                                         | K2                  | 125-Piece Walk       | Seguence                              |                                      |              |                                                                          |           |                                                | .037                          |           |     |
| Piece                                                                                                                                                                                                                                                                                                                                                   | 50.                                                                                                                                                                         | K3                  | Saturation Walk      |                                       |                                      |              |                                                                          |           |                                                | .035                          |           |     |
| ₫                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |                     | es 39 through 50)    |                                       |                                      |              |                                                                          |           |                                                | 1000                          | +         |     |
|                                                                                                                                                                                                                                                                                                                                                         | 52. Number of Addressed Pieces ( <i>not copies</i> ) entered at delivery unit zone rate x \$.003 =                                                                          |                     |                      |                                       |                                      |              | _                                                                        |           |                                                |                               |           |     |
|                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |                     |                      |                                       |                                      |              |                                                                          |           |                                                |                               | 53.       |     |
| Foi                                                                                                                                                                                                                                                                                                                                                     | eio                                                                                                                                                                         | ın <i>(IMM 2</i>    | (42.2)               |                                       |                                      |              |                                                                          |           | <u>,                                      </u> |                               | <u> </u>  | I   |
|                                                                                                                                                                                                                                                                                                                                                         | Wei                                                                                                                                                                         | •                   | Include All Wrapp    | ings                                  | 55. Weight pe                        | er Copy: Inc | lude All Wrapping                                                        | gs        | 56. Weight per Copy: Ir (Other countries)      | nclude All                    | Wrappings |     |
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| (Round off to 4 decimal places if necessary)                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                             |                     |                      |                                       | (Round off to 4 decimal              |              | <i>places if necessary)</i> Do you have 1,000 or more                    |           | (Round off to 4 deci                           | imal places if necessary)     |           |     |
| R                                                                                                                                                                                                                                                                                                                                                       | ate (                                                                                                                                                                       | Category            | Subscriber<br>Copies | 1                                     | Nonsubscriber Copies Copies          |              | pieces going to a single country?  No Yes (If YES, complete Form 3541-S) |           | Rate                                           | Postage                       |           |     |
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|                                                                                                                                                                                                                                                                                                                                                         | Mex                                                                                                                                                                         | ico<br>er Countries |                      |                                       |                                      |              |                                                                          |           |                                                |                               |           |     |
|                                                                                                                                                                                                                                                                                                                                                         | Out                                                                                                                                                                         | 51 COUITINES        |                      |                                       |                                      | <u> </u>     |                                                                          |           | Total Forei                                    | an Post                       | age       | 60. |
| 61                                                                                                                                                                                                                                                                                                                                                      | For                                                                                                                                                                         | Commingle           | d Nonsubscrib        | er Conies                             | Over 10% I                           | imit: Co     | moute additions                                                          | l nostane | e for such copies on side                      |                               | <u> </u>  |     |
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| Fro                                                                                                                                                                                                                                                                                                                                                     | m A                                                                                                                                                                         | ttached F           | orm 3541-R           |                                       |                                      |              |                                                                          |           |                                                |                               |           |     |
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